GATEWAY REGIONAL DISTRICT SCHOOL COMMITTEE

The Gateway Regional School District will provide an exemplary education that challenges all students in an instructional setting appropriate to their needs.

(A portion of this meeting may be held in Executive Session)

All visitors attending the school committee meeting should sign in at the security booth.

JOINT BUDGET/SPECIAL MEETING

TUESDAY, MARCH 15, 2022

Middle School 112/114 - In Person And Via Zoom

https://zoom.us/j/93636228412?pwd=b0lzUkErdXNKOFIILzh0djd4Z2pyZz09 Meeting ID: 936 3622 8412

Passcode: 01050

*******Snow Date of Wednesday, March 16, 2022 at 7:00 p.m.*******

7:00 P.M.

7:00PM I. OPENING OF MEETING

Call to order: Sarah Page, Chairperson

BLANDFORD Terri Garfield Keri Morawiec CHESTER Jeana Briggs Jason Forgue Frank Pero HUNTINGTON David Lubbers Pegg Dragon Edward Renauld MIDDLEFIELD

MONTGOMERY

Michael Lafleur Michael Morrissey RUSSELL Tara Balboni Sarah Page Lyndsey Papillon SECRETARY Stacy Stewart

CENTRAL ADMINISTRATION Kristen Smidy, Superintendent ADMINISTRATIVE COUNCIL Martha Clark, High/Middle Assistant Principal Stephanie Fisk, Business & Finance

STUDENT REPRESENTATIVES Joseph Pisani

Megan Coburn, Chs,Lit Principal Jason Finnie, Middle/High Principal Kurt Garivaltis, Pupil Services Director Deanna LeBlanc, Curriculum Director Emily Loux, Communications Chris Parker, Technology Director Darlene Rehor, Elementary Assistant Principal

OTHERS:_____

7:05PM III. PUBLIC INPUT

(Guests attending the meeting may address the committee on topics not on the agenda. There is a three minute time limit per guest)

7:10PM IV. STUDENT COUNCIL INPUT

7:15PM II. PRESENTATIONS/REPORTS/RECOGNITIONS

7:20PM V. UNFINISHED BUSINESS/ACTION ITEMS

- A. Regional Agreement Approval (Enc.)
- B. Recommendation for Special Education Transportation Contract
- C. FY '23 School Calendar (Enc.)

7:35PM VI. NEW BUSINESS/ACTION ITEMS

- A. First read of Superintendent's Entry Plan Findings
- B. First read of Policy D (Enc.)
- C. Underfunded/unfunded mandates review and potential vote
- D. Update re: representative for Negotiations from towns

7:45PM VII. JOINT BUDGET SESSION WITH TOWN OFFICIALS

- A. Recommendation to approve 2000 account Total \$8,407,847.00
- B. Recommendation to approve 3000 account Total \$1,854,299.00
- C. Recommendation to approve the FY '23 Budget in the amount of \$16,747,274.00
- D. Recommendation to approve the alternate assessment method for the FY 23 Budget
- 8:05PM VIII. CONSENT ITEMS 2/9/2022, 2/15/2022, 3/2/2022 (Enc.)

8:10PM IX. COMMUNICATIONS

A. School Committee

- B. Chairperson
- C. Superintendent Central Office Update (Enc.)
- D. Assistant Superintendent
- E. Administration
- F. Town Officials

8:20PM X. COMMITTEE REPORTING

- A. Superintendent's Evaluation
- B. Legislative Liaison
- C. Policy Subcommittee
- D. Building Liaisons
- E. CES Update

8:30PM XI. OTHER BUSINESS/ITEMS FOR NEXT AGENDA

8:35PM XII. INFORMATION Information

The warrant signing committee had reviewed the following warrants, found them to be in order, and approved them.

<u>Warrant</u>

AP#1059	\$241,362.66	PR#016	\$434,076.79
AP#1063	\$35.51	PR#017	\$394,802.42
AP#1065	\$189,924.66	PR#018	\$409,598.88
AP#1066	\$130,651.25	PR#018.	1 \$331.48

8:40PM XIII. EXECUTIVE SESSION

A. Executive session pursuant to M.G.L. c. 30A, s. 21(a)(3) to discuss strategy with respect to collective bargaining with the Paraprofessional Association if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

8:50PM XIV. ADJOURNMENT at 9 p.m. unless extended by majority vote.