GATEWAY REGIONAL DISTRICT SCHOOL COMMITTEE

The Gateway Regional School District will provide an exemplary education that challenges all students in an instructional setting appropriate to their needs.

All visitors attending the school committee meeting should sign in at the security booth.

REGULAR MEETING

Wednesday, November 9, 2022

Middle School Room 112/114

7:00 P.M.

7:00 PM I. OPENING OF MEETING

Call to order: Sarah Page, Chairperson

Tara Balboni

Sarah Page Lyndsey Papillon

BLANDFORD Terri Garfield Keri Morawiec	CHESTER Jeana Briggs Jason Forgue	HUNTINGTON Pegg Dragon Lisa Goding	MIDDLEFIELD Tasha Strong
MONTGOMERY	Frank Pero	Edward Renauld	SECRETARY

Stacy Stewart

CENTRAL ADMINISTRATION

Kristen Smidy, Superintendent Stephanie Fisk, Assistant Superintendent

STUDENT REPRESENTATIVE

Joseph Pisani

ADMINISTRATIVE COUNCIL

Martha Clark, Comm/Program Coordinator Jason Finnie, Middle/High Principal Kurt Garivaltis, Pupil Services Director Deanna LeBlanc, Curriculum Director Vanna Maffuccio, Chester Principal Chris Parker, Technology Director Andrew Samuelson, Littleville Principal William Sullivan, Middle/High Asst. Principal Chris Tamburrino, Asst. Pupil Services Dir.

OTHERS:

7:05 PM II. PUBLIC INPUT

Guests attending the meeting may address the committee on topics not on the agenda. (There is a three minute time limit per guest)

7:10 PM III. STUDENT COUNCIL INPUT

7:15 PM IV. PRESENTATIONS/REPORTS/RECOGNITIONS

7:20 PM V. UNFINISHED BUSINESS/ACTION ITEMS

A. Collaborative for Educational Services Request for Approval for Establishment of a Capital Reserve Fund (Enc).

7:30 PM VI. NEW BUSINESS/ACTION ITEM

- A. Approval of FY '23 1st Quarter Transfers (Enc.)
- B. Approval of PBIS Student Activities Account
- C. Approval of donations (Northampton Public Schools \$2500, Hood Milk Cartons)
- D. Approval of grants (TAG for \$15,000, Raytheon for Robotics \$1660, STEM Internship for \$59,500, HVAC upgrades for \$100,000, ASOST for \$80,000, MIIA safety grant - up to \$10,000)
- E. Approval of District Strategy Plan (Enc.)
- F. Information sharing regarding the new discipline law (Enc.)

7:50 PM VII. CONSENT ITEMS 10/12/2022 Minutes (Enc.)

7:55 PM VIII. COMMUNICATIONS

- A. School Committee
- B. Chairperson
- C. Superintendent Central Office Update (Enc.)
- D. Assistant Superintendent (Enc.)
- E. Administration (Enc.)
- F. Town Officials

8:00 PM IX. COMMITTEE REPORTING (Enc.)

- A. Superintendent's Evaluation (Proposed Goals Enc.)
- B. Legislative Liaison
- C. Policy Subcommittee
- D. Building Liaisons
- E. CES Update

8:10 PM X. OTHER BUSINESS/ITEMS FOR NEXT AGENDA

8:15 PM XI. INFORMATION

The warrant signing committee had reviewed the following warrants, found them to be in order, and approved them.

AP #1031	\$229,521.83	PR #009	\$421,794.81
AP #1033	\$53,442.87	PR #010	\$454,177.04
AP #1037	\$42.82		

8:20 PM XII. ADJOURNMENT by 9 p.m. unless extended by majority vote.